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Appendix B

**State of South Dakota
Candidate's or Committee's Report of Receipts and Expenditures**

RECEIVED**FEB 26 2007****S.D. SEC. OF STATE**

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees:

File with Elections Department, Secretary of State's Office,
500 E. Capitol Ave., Pierre, SD 57501-5076

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee: Elect Better GovernmentComplete Mailing Address: Barker & Little, Inc., PO Box 2800, Rapid City, SD 57709-2800Name of Person Making Report Christina R. Sailors Daytime Phone Number (605) 341-7804

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.
_____Type of Report (See pages 4 & 5 of Guideline Book) Resignation – Chris SailorsFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) 2/26/2007*The following verification must be completed before submitting report.*

VERIFICATION OF PERSON MAKING REPORT

I Christina R. Sailors (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 2/26/2007CKCandidate Signature or
Signature of Committee Treasurer or ChairpersonFiled this 26 day of February, 07

Revised July 2001

Chris Nelson

SECRETARY OF STATE

Appendix B

Name of Candidate or Committee Elect Better Government

For the reporting period ending 2/26/2007

Schedule A - Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100.00 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

Unitemized Contributions from Individuals:

*\$ 0.00

Itemized Contributions from Individuals

Name **Residence Address** **Place of Employment
(Name of Employer)**

Total of Itemized Contributions from Individuals *\$ 1,250.00

Appendix B

Name of Candidate or Committee Elect Better Government

For the reporting period ending 2/26/2007

Schedule A -Direct Contributions (continued)

Unitemized Contributions from Political Parties: *\$ 0.00

Itemized Contributions from Political Parties

Party Name	Address	\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
Total of Itemized Contributions from Political Parties		0.00

Itemized Contributions from Political Action Committees (PAC's) .. All contributions from PAC's must be itemized.

Appendix B

Name of Candidate or Committee Elect Better Government

For the reporting period ending 2/26/2007

Schedule B Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

<u>Nature of Non-Cash Contribution</u>	<u>Name, Residence, Address & Place of Employment</u>	<u>Estimated Value</u>
Total:		\$ 0.00

Schedule D - Other Income

Schedule B - Other Income
Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Appendix B

Name of Candidate or Committee Elect Better Government

For the reporting period ending 2/26/2007

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Total Expenditures: \$1,282.25

Appendix B

Name of Candidate or Committee Elect Better Government

For the reporting period ending 2/26/2007

Schedule F .Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Total Obligations: **\$0.00**

Appendix B**Name of Candidate or Committee** Elect Better Government**For the reporting period ending** 2/26/2007**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period:	<u>\$199.73</u>
2. Receipts	
Schedule A – Direct Contributions	<u>\$1,250.00</u>
Schedule B – Fund-Raising Events	<u>\$0.00</u>
Schedule C – In Kind Contributions	<u>\$0.00</u>
Schedule D – Other Income	<u>\$0.00</u>
Total of all Receipts	
3. Total Monetary Receipts (A+B+D)	<u>\$1,250.00</u>
4. Candidate's Personal Contribution to Own Campaign	<u>\$0.00</u>
5. Monetary Loans to Candidate or Committee During Reporting Period	<u>\$0.00</u>
6. Monetary Loans Repaid During Reporting Period	<u>\$0.00</u>
7. Expenditures – Schedule E	<u>\$1,282.25</u>
8. Unpaid Obligations – Schedule F	<u>\$0.00</u>
9. Amount on hand at the close of this reporting period* This should equal lines (1+3+4+5) – (6+7)	<u>\$167.48</u>

BARKER & LITTLE, INC.

FACSIMILE TRANSMITTAL SHEET

TO:	FROM:
Kia Warne	Chris Sailors
COMPANY:	DATE:
South Dakota Secretary of State	2/26/2007
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
(605) 773-6580	8
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
(605) 773-3537	
RE:	YOUR REFERENCE NUMBER:
Elect Better Government PAC Report	

URGENT FOR REVIEW PLEASE COMMENT PLEASE REPLY PLEASE RECYCLE

NOTES/COMMENTS:

Good morning Kia.

I have attached an updated PAC Report for Elect Better Government as I have resigned from Barker & Little, Inc. as of today.

Please note that this report shows bank charges to Great Western Bank from March 2005 through February 10, 2007 for \$149.75. This was due to the fact that I was not privy to the bank statements; and did not know that we were being assessed a service charge until today.

I have reconciled this account down to the penny with the assistance of Cyndi Stryker at Great Western Bank, and the new starting balance is \$167.48.

If you have any questions or concerns, please contact me tomorrow at my home telephone number which is (605) 341-7804.